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Hate From The Sky

By DON WATSON

Mr. Watson is News Director of Toronto's CHFI radio station. Under his direction this station has become the station of the intelligent and cultured listener."

A non-Jew, a fourth generation Canadian, Mr. Watson observed with horror the latest Nazi pamphlet invasion from the sky and put down on paper his impressions for the readers of The Canadian Jewish News.

At 3:12 on Tuesday afternoon, 12 November, I looked idly out my office window. It was the usual busy downtown scene on Adelaide Street, East, just off Yonge, when suddenly the air was filled with leaflets. They sailed and fluttered from sky to ground like monstrous snowflakes.

Newscaster Les Harrison ran downstairs and returned with one of the leaflets. It wasn't a snowflake... but.., it was monstrous. About four inches square the cheap paper carried a shocking message in ugly black type.

"HITLER WAS RIGHT"

"COMMUNISM IS JEWISH"

In smaller type below the above was a postal address....

"P.O. Box 1381, Arlington, Virginia"

Holding the bit of paper in my hand I found it incredibly hard to believe. Were they dropped from an airplane or were they thrown from the top of a downtown building? There wasn't any way of being certain of the delivery method. There was only one certainty, some of the vile product of a demented mind had been vomited into Toronto. That was how hate fell from the sky at 3:12 pm.. November 12th, 1963.

A little later a streetcleaner swept up the leaflets on our street. But, he couldn't remove the stain they left on the city and the day.

FRIDAY, NOV. 15, 1963
28th OF HESHVAN 5724
SIDRAH: TOLEDOT
Candle Lighting:
Toronto: 4:34
Montreal: 4:06

THE CANADIAN JEWISH NEWS

THE CANADIAN JEWISH NEWS
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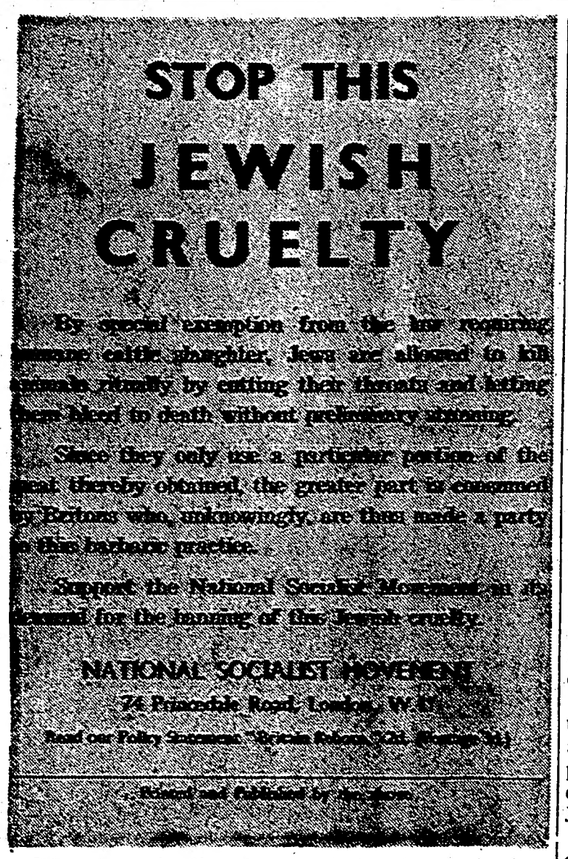
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JEWISH
CRUELTY
By special exemption from the law requiring humane cattle slaughter, Jews are allowed to kill animals ritually by cutting their throats and letting them bleed to death without preliminary stunning.
Since they only use a particular portion of the meat thereby obtained, the greater part is consumed by Britons who, unknowingly, are thus made a party to this barbaric practice.
Support the National Socialist Movement in its demand for the banning of this Jewish cruelty.
NATIONAL SOCIALIST MOVEMENT
74 Princedale Road, London, W.11
Read our Policy Statement "Britain Reborn" 2/6d. (Postage 3d.)
Printed and Published by the Movement

Bigotry imported: Above is a reproduction of a sample of anti-semitic mail now distributed in Ontario.

POST OFFICE IS "HELPLESS" WON'T STOP NAZI MAIL

(by the editors of The Canadian Jewish News)

The Toronto Post Office responded to last week's article in The Canadian Jewish News, about the abuse of Her Majesty's mail by a Nazi underground, with a statement that it is helpless in this situation. Also it was suggested that antisemitic papers coming from the United States will continue to be delivered as U. S. mail.

Last week The Canadian Jewish News stated that these newspapers, formerly delivered, mailed from abroad to Canadian addresses, now are posted in Toronto.

It's rather a lame explanation that the local postal authorities have to offer in response to the Canadian Jewish News' story of last week on the stepping-up of neo-Nazi propaganda in Toronto, that "no official complaints have been received". If no complaints have been received locally it is because the Jewish public knows only too well that there is no point in lodging complaints in the absence of a legal barrier to the dissemination of this filth. The postmaster need only state that he has no jurisdiction in this matter — as indeed he hasn't.

But we do know that complaints have been launched — and officially, too — not with the Toronto Post Office, but quite properly, with the Postmaster General in Ottawa and with the Minister of Justice. This has been not merely on one occasion but quite frequently and as a matter of regularly determined policy and practice by the Canadian Jewish Congress. Congress has made it a rule to press representation on this matter to the government departments on the Cabinet level and since 1953 has been suggesting legal remedies for combatting hatemongering and scurrility.

What is the answer to this seeming governmental indifference? We know in advance what the answers are: that freedom of expression must be upheld and that it would be dangerous and perilous to suppress any semblance of open expression and discussion in a democracy, even the manifestly vile poison of hatemongering.

We're sorry the post office takes such a casual, even cavalier attitude and passes the buck to the Justice Department who in turn have been sitting on this problem for many years. We think it's time the government, who have been given a ample demonstration of what has been going on, turns its serious attention to this evil, no less an evil than the drug traffic or alcoholism as it poisons the mind just as the others poison the body.

Historic Document

Vatican Issues Full Text Of Statement On The Jews

ROME, (JCNS) — A document on improving relations between Roman Catholics and Jews was distributed on Friday to the 2,000 Bishops attending the Ecumenical Council.

The document, entitled "The Attitude of the Catholics Towards Non-Christians", particularly towards the Jews, will form the fourth chapter of a draft decree on Ecumenism.

The document distributed today rejects as unjust any allegation that the Jewish people are guilty of "deicide" for the crucifion of Jesus.

Following is the full test of the historic document:

This morning there was distributed to the Fathers of Vatican Council II a draft on "The Attitude of Catholics Toward Non-Christians, Particularly Toward the Jews" "De Catholicorum habitudine and non-Christianos et maxime ad Iudaeos". This draft was prepared over a period of two years by the Secretariat for the Promotion of Christian Unity, of which His Eminence Augustin Cardinal Bea is president. It is to form the fourth chapter of the schema on ecumenism, the first three chapters of which had already been submitted to the bishops.

The document is entirely religious in its contents and spiritual in its purpose. It is out of an ever-growing appreciation of the church's sacred heritage that the Council pays attention to the Jews, not as a race or a nation but as the chosen people of the Old Testament. The clear and unequivocal language of the text gives the secretariat confidence that no other motive will be read into it than that of the all-embracing love of the late Pope John, who himself had wished that the theme be prepared for the Council Fathers.

Covenant With Abraham

The draft deals first with the deep bond that ties the church to the chosen people of the Old Testament. According to God's merciful design, the church has its roots in the covenant made by God with Abraham and his descendants. This plan of salvation for all mankind finds its culmination in the coming of Jesus Christ, son of David and descendant of Abraham according to the flesh. Through Him the divine call first given to the chosen people of old is extended through His church to the entire world.

A second point the draft makes is that the responsibility for Christ's death falls upon sinful mankind. It was to atone for the sins of every man that the Son of God willingly offered Himself on the cross. The part the Jewish leaders of Christ's day played in bringing about the crucifixion does not exclude the guilt of all mankind. But the personal guilt of these leaders cannot be charged to the whole Jewish people either of His time or today. It is therefore unjust to call this people "deicide" or to consider it "cursed" by God. St. Paul, in his letter to the Romans, assures us that God has not rejected the people whom He has chosen.

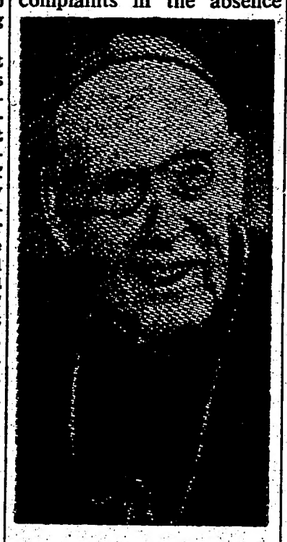
The document presented goes on to affirm that the church can never forget that it was from Abraham's stock that Christ, his Blessed Mother and the apostles were born.

Mutual Esteem Urged

In keeping with its objectives, the Council document does not propose to deal with the various causes of anti-Semitism. However, it does indicate that the sacred events of the Bible and, in particular, its account of the crucifixion, cannot give rise to disdain or hatred or persecution of the Jews. Preachers and catechists, the text states, are admonished never to present a contrary position; furthermore, they are urged to promote mutual understanding and esteem.

It is clear, therefore, that both the contents and purposes of the document are purely religious. It cannot be called pro-Zionist or anti-Zionist since it considers these as political questions and entirely outside of its religious scope. In fact, any use of the text to support partisan discussions or particular political claims or to attack the political claims of others would be completely unjustified and contrary to every intention of those who have composed it and presented it to the Council.

Some recent newspaper accounts have mentioned the immediate possibility of an official observer to Vatican Council II delegated by the World Jewish Congress. The incident referred to is not a recent one, but took place in the summer of 1962. The Secretariat for the Promotion of Christian Unity did not consider the proposal seriously at that time and is not doing so now.



Responsible for historic Vatican statement: Augustin Cardinal Bea.

23 TORONTONIANS AT CJF ASSEMBLY

HOLLYWOOD, Fla, (CJN) Twenty three representatives of the United Jewish Welfare Fund of Toronto took part at the 32nd General Assembly of the Council of Jewish Federations and Welfare Fund held here last week.

A highlight of the five-day meeting of delegates from cities across the United States and Canada was the presentation of the Honorable Mention Award in the William J. Shroder Memorial Awards to the Jewish Vocational Service of Toronto. The prize, which honors outstanding achievement in social welfare, was given to JVS for its vocational rehabilitation program for technologically displaced workers, in which a training program in building maintenance is conducted.

E. Manning Sprackman is president of JVS. Milton Friedman, executive director, accepted the award.

Harold Green and Dr. Gerald Halbert were honored with the Leadership Development General Assembly Award of the United Jewish Welfare Fund of Toronto.

Meyer W. Gasner, chairman of the Toronto Central Fund for Traditional Institutions, was the speaker at a workshop on Central Funds.

Dr. Halbert and H. Wayne Tanenbaum were discussion leaders of a workshop on goals and criteria conducted by the National Committee on Leadership Development.

Mrs. Ray D. Wolfe was a discussion leader of a buzz session on Women's Communal Service.

D. Lou Harris was chairman of a luncheon of the Joint National Committee on Community Services, sponsored by the Canadian Jewish Congress and the Canadian Committee of the CJFWF. Benjamin Schneider, executive director of the United Jewish Welfare Fund, reported on the UJWF Bequest and Endowment Program at the luncheon.

Arthur Gelber and Mr. Harris were members of the program committee for the General Assembly. Mr. Harris, who was re-elected a vice-president of CJFWF, also served on the nominating committee. Mr. Gasner is a member of the CJFWF board of directors.

Those from Toronto who attended the assembly are: Henry Cassel, Mr. and Mrs. John D. Fienberg, Milton Friedman, Mr. and Mrs. Meyer W. Gasner, Mr. and Mrs. Arthur Gelber, Mr. and Mrs. Harold Green, Dr. and Mrs. Gerald Halbert, Mr. and Mrs. D. Lou Harris, Florence Hutner, Joseph Levine, Mr. and Mrs. Samuel J. Sable, Benjamin Shneider, Morton Schlossman, H. Wayne Tanenbaum and Mr. and Mrs. Ray D. Wolfe.

At the General Assembly the North American Jewish community was challenged to use to the fullest the unprecedented opportunities offered it by its environment for the development of the "Jewish potential" on this continent.

• Commentary •

By M. J. Nurenberger

A SMALL JEWISH LAD

Somewhere in Europe, a small Jewish lad entered the classroom in a public school. Unfalteringly he stepped up to the teacher's desk, apologized for the interruption and said:

"Now you know that I was right."

"Why were you right?"

"Now you know that I didn't kill Jesus."

The teacher, a fervent Catholic in a Catholic school, felt embarrassed. Only a few days ago he had read to the class some verses from the Epistles to the Hebrews, attributed to St. Paul, which mentions "the Jewish sin" vis-a-vis Jesus. And now two calamities befell the poor man, both on the same day. He was confused, almost flabbergasted.

* * *

In the morning newspaper, he read about a famous minister of the Church of Scotland who reportedly has proved with a computer that St. Paul could not have been the author of more than five of the fourteen Epistles attributed to him by the New Testament.

Especially did the teacher resent the fact that this Presbyterian minister, the Rev. Andrew Q. Morton, who is also a mathematician, evidently knows what he's talking about. (The entire world press is giving prominence to his discovery after the Scotsman had tested the hypotheses on the writings of other Greek authors, from Socrates to Aristotle.)

The teacher in the Catholic school can forgive the Presbyterian minister his scientific heresy. But what can he say to his pupils concerning the bombshell from the Ecumenical Council: that the Jews are not responsible for the Crucifixion?

The Ecumenical Council seems, somehow, to have confirmed what the Presbyterian clergyman stated about St. Paul. After all, the Epistles to the Hebrews, by St. Paul (whose Jewish name was Saul), are the source which proves how the Jews have sinned. Now the Ecumenical Council tells us that the Jews are God's Chosen People, they are not guilty, and that this Protestant clergyman even dismisses the authenticity of the Epistles.

The teacher bowed his head over an open volume of the New Testament. He read from the Hebrews: "In that he saith, a new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

If Paul did not write these words about Abraham's covenant, then what does it mean? And what do all those other suggestions signify in that Epistle about the guilt of the Jews? Furthermore, what will happen with the generations who, for hundreds of years, have been taught in schools like mine, that the Jews carry the guilt for the Cross? And how shall I explain the Inquisition?

* * *

This teacher, and thousands like him, need not worry. The time has arrived when the very source of antisemitism is being destroyed — forever. Both the decision of the Ecumenical Council and the sensational discovery of the Scottish minister are the augur of better days — when a little Jewish boy will not have to fear what generations before experienced in the classroom and in life.

TORONTO'S EITZ CHAIM DEDICATION SUNDAY

Distinguished leaders and representatives from many walks of life including the educational, communal, religious and civic areas of activity of Toronto will participate in the program exercises before a record audience at the Formal Dedication of the Eitz Chaim Schools which will take place Sunday, November 17 at 1:00 p.m., at 1 Viewmount Avenue.

Among those who will participate in the official ceremonies of the event will be: Mr. W. R. Stewart, Deputy Minister of Education; Mr. Samuel J. Sable, Immediate Past President of the United Jewish Welfare Fund of Toronto; Mr. Meyer W. Gasner, Chairman, Canadian Jewish Congress Central Region; Dr. Joseph Diamond Director, Bureau of Jewish Education of Toronto; Rabbi G. Felder, President, Canadian Region of the Rabbinical Council of America; Rabbi Dr N. L. Rabinowitch, spiritual leader of the Clanton Park Synagogue and Rabbi Dr. Moses J. Burak, Principal of Yeshiva Shlomo Emunah Israel and spiritual leader of Congregation Beth Jacob.

Harry P. Botnick, Chairman of the Board of the Eitz Chaim Schools will serve as Dedication Chairman; Harry Korolnek will greet the assembly as President of the School. Dr. David S. Andron, communal leader, will extend congratulations to the dedicatees. A musical program has been arranged.

Guest of Honour at the Formal Dedication Exercises will be one of the original founders of the Eitz Chaim Schools, Itsheh Meyer Korolnek in whose honour the new building will be officially named and dedicated. Mr. I. M. Korolnek will respond on behalf of himself and of those who have dedicated units in the new building.

JNF PRESIDENT

Speaker for the Wilferd Gordon, Q. C., Negev Dinner, which will take place on December 4th at the Royal York, will be Rabbi Dr. Milton Aron, national chairman of the Jewish National Fund of Canada, as was announced by Mr. Morry Wingold, chairman for the dinner.

A capacity attendance is expected.

WILL OBSERVE FARBAND ANNIVERSARY

A highlight of the 50th anniversary celebration in North America of the Farband Labour Zionist Order will be the Golden Jubilee Israeli Concert, starring Richard Tucker, the world's foremost tenor, at O'Keefe Centre on Sunday, November 17th, 8:00 p.m.

Shoshana Shoshan, glamorous, leading soprano of the Israeli National Opera in Tel Aviv, will be featured with Mr. Tucker in a duet, from La Boheme and La Traviata. She will also perform a repertoire of Israeli and operatic selections.

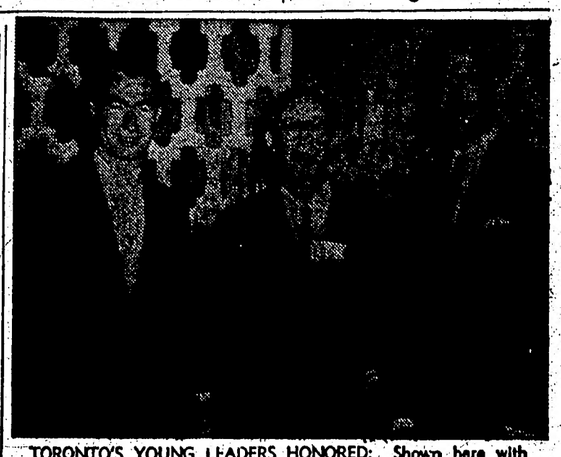
Stage host will be David Ellin, renowned Broadway actor and monologist, a native Montrealer and son of Israel Rabinovitch, musicologist and editor of the Canadian Eagle. He will perform in English Sholem Aleichem's, Shver Tzu Zein a Yid.

In conjunction with the Golden Jubilee Israeli concert, the Farband has conducted a Richard Tucker Search-for-Talent competition, in support of Mr. Tucker's desire to encourage serious singers in the pursuit of their careers. Finals were held last Sunday, November 10th, in the Concert Hall of the Edward Johnson Building, University of Toronto.

There are two winners: the student winner Jean Bonhome, 27-year-old tenor will receive a scholarship to the Royal Conservatory of Music; the non-student winner will appear at the Riwinner is Maurice Brown, 23, bass baritone, who will appear at the Richard Tucker jubilee Israeli concert this Sunday evening.

An added attraction will be young Toronto singer, Barbara Gryfe, 11. She qualified as a finalist in the contest, but could not compete for the scholarship because of her age. However, the panel of adjudicators deemed her talent to be of sufficiently high caliber for her to be given the opportunity to appear at the concert.

Adjudicators in the Richard Tucker Search-for-Talent competition were: Maestro Ernesto Barbini, musical director of the Opera School at the Royal Conservatory; Herman Geiger-Torel, managing director of the Canadian Opera Company; Mary Morrison, Canadian opera singer; Elaine Steele, popular interpreter of classical songs; Hugh P. Walker, managing director of the O'Keefe Centre.



TORONTO'S YOUNG LEADERS HONORED: Shown here with Louis Stern, center, president of the Council of Jewish Federations and Welfare Funds, at the General Assembly last week, are Dr. Gerald Halbert, left, and Harold Green, right, winners of the 1963 Leadership Development Award of the United Jewish Welfare Fund of Toronto. Dr. Halbert and Mr. Green were honored at the conference last week along with a number of other young leaders from communities in the United States and Canada.

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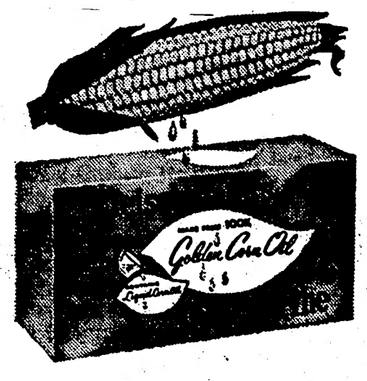

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CAIRO THREAT TO U.S. OVER ISRAEL

CAIRO.—Egypt reacted sharply and acidly on Saturday to action by the United States Senate restricting foreign aid.

Newspapers reported the Senate move in long frontpage articles stating bluntly that the United Arab Republic was the clear target of a "pro-Zionist attack." Articles appeared under such banner headlines as "Israel Hides Behind American Senate," "Israel Creates Crisis in Washington" and "America Tries to Protect Israel."

There was no offical comment from President Nasser or his Government spokesmen. However, the Cairo press is strictly controlled and comment affecting foreign affairs reflect the attitude of the highest sources.

The Government-owned Al-oumhoura said it would be "foolish" for the United States Goverment to expect restrictions if the Senate and House amendments prevail to alter the U. A. R. stand against Israel. The paper recalled editorially that the United States decision eight years ago to withdraw its offer of aid to build the Aswan high dam had not stopped that project.

"The dam is being built," said Algoumhouria.

Cairo's denunciation of Senate intentions was the first attack on the United States and Congress to appear in public print for several months. It was prompted by the Senate's approval of an amendment barring foreign aid to any country that "is engaged in or preparing for aggressive military effort against the United States or any country receiving its aid."

The Arab Republic was not mentioned by name in the amendment which could presumably apply to a number of countries, including other Arab nations presently involved in international conflict. But commentators here said it was clear that the American thrust was aimed at Cairo.

TORONTO UJA RUSHES AID

The United Jewish Appeal of Toronto has rushed a total of $120,000 to the United Israel Appeal and to the United Jewish Relief Agencies from funds collected during the cash collection campaign started on October 1, it was announced this week by John R. Devor and Samuel Zeldin, co-chairmen of the cash drive.

The funds will be transmitted immediately to the relief, rescue, resettlement and rehabilitation agencies which this year are coping with the needs of 575,000 refugees and distressed Jews in 28 countries.

The co-chairmen also announced that a large number of cash workers are visiting and telephoning contributors to the 1963 and previous campaigns in an intensive effort to secure cash payments of pledges. They said that no effort would be spared to bring in every dollar on every pledge that has been made to save and build lives and to underwrite other vital programs in overseas lands.

Israel and France were pinpointed by Mr. Devor and Mr. Zeldin as two areas which have the greatest priority on the cash that becomes available.

REBECCA SIEFF HAS RESIGNED

TEL AVIV, (CJN). — Mrs. Rebecca Sieff, founder and president of the World Women's Zionist Organization announced her resignation because of ill health.

Mrs. Sieff founded the organization in London 42 years ago. She was instrumental in making it an influential body, which supports many health and educational institutions.

Mrs. Rosa Ginossar, vice president, was elected as the organization's new president.

TORONTO YOUNG WOMEN GUIDED TO SOCIAL AID

"Community Perspectives," a series of four discussions designed to introduce Jewish health and welfare agencies to young women, began on Tuesday, November 5, under the sponsorship of Toronto's United Jewish Appeal Women's Division.

This is the first time that such a series has been held. Mrs. Ralph Winberg is chairman of the Young Women's Leadership Committee and Mrs. John R. Devor is charman of the UJA Women's Division.

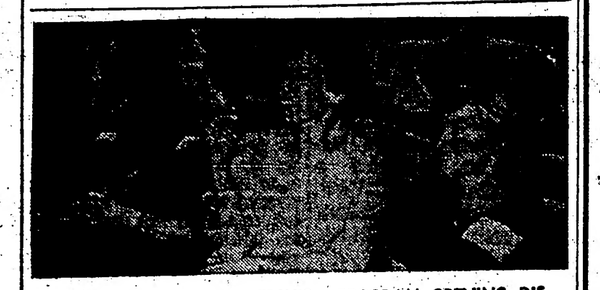
The opening discussion was held with a luncheon at the home of Mrs. Mark A. Levy and explored "Perspective on the Family." Featured in this discussion were Jerome Diamond, executive director, and Bryant M. Kassirer, president, of the Jewish Family and Child Service.

The topics at the second meeting of the series held on Tuesday, November 12, were "Perspective on Immigrants," featuring Louis Poch, executive director of the Jewish Immigrant Aid Services Central Region; and "Perspective on Jobs." with Milton Friedman, executive director of the Jewish Vocational Service.

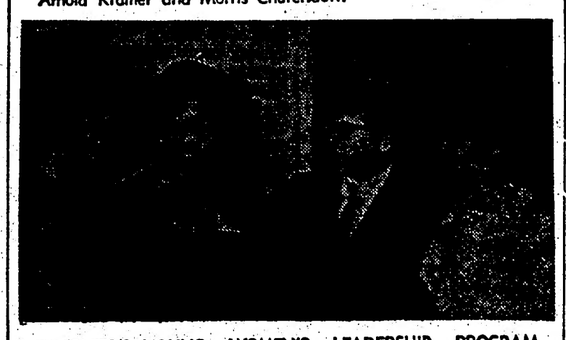
"Perspective on Education" on November 19 will be the subject of talks by John R. Devor, chairman of the public relations committee, and Dr. Joseph Diamond, executive director of the Bureau of Jewish Education.

The series will close on November 26 with a luncheon at the home of Mrs. Murray B. Koffler, when the topic "Perspective on the Future" will be assessed by Mrs. Ray D. Wolfe, first vice-president of the Women's Division; Arthur Gelber, a member of the United Jewish Welfare Fund board of directors; and Benjamin Schneider, executive director of the United Jewish Welfare Fund.

Co-chairman of the Women's Division Education and Program Committee, who have been active in planning the program, are the Mesdames David Eisen, William Fienberg, Howard Fisher and Gershon Gordon.



YOUNG WOMEN'S LEADERSHIP PROGRAM OPENING DISCUSSION. Seen here are four participants of the course, from left to right, the Mesdames Milton Winberg, J. J. Friedman, Arnold Kramer and Morris Charendoff.



TORONTO'S YOUNG WOMEN'S LEADERSHIP PROGRAM OPENING DISCUSSION. Seen here, from left to right, are Mrs. Ralph Winberg, chairman of the Young Women's Leadership Committee; Mrs. John R. Devor, chairman of the UJA Women's Division; Bryant M. Kassirer, president of the Jewish Family and Child Service; and Mrs. David Wodlinger, second vice-chairman of the UJA Women's Division.

AT A RECENT CANADIAN COUNCIL LEADERSHIP TRAINING INSTITUTE at Ste. Adele, Quebec, (from left to right): Edward Barkoff, chairman of the National Committee on Community Services, and Mr. and Mrs. Harold Green of Toronto. Also present were: Mr. and Mrs. David Griff and H. Wayne Tanenbaum, who was a co-chairman of the event. Harold Green, David Griff and H. Wayne Tanenbaum are members of the executive committee of the Leadership Development Program, United Jewish Welfare Fund of Toronto.

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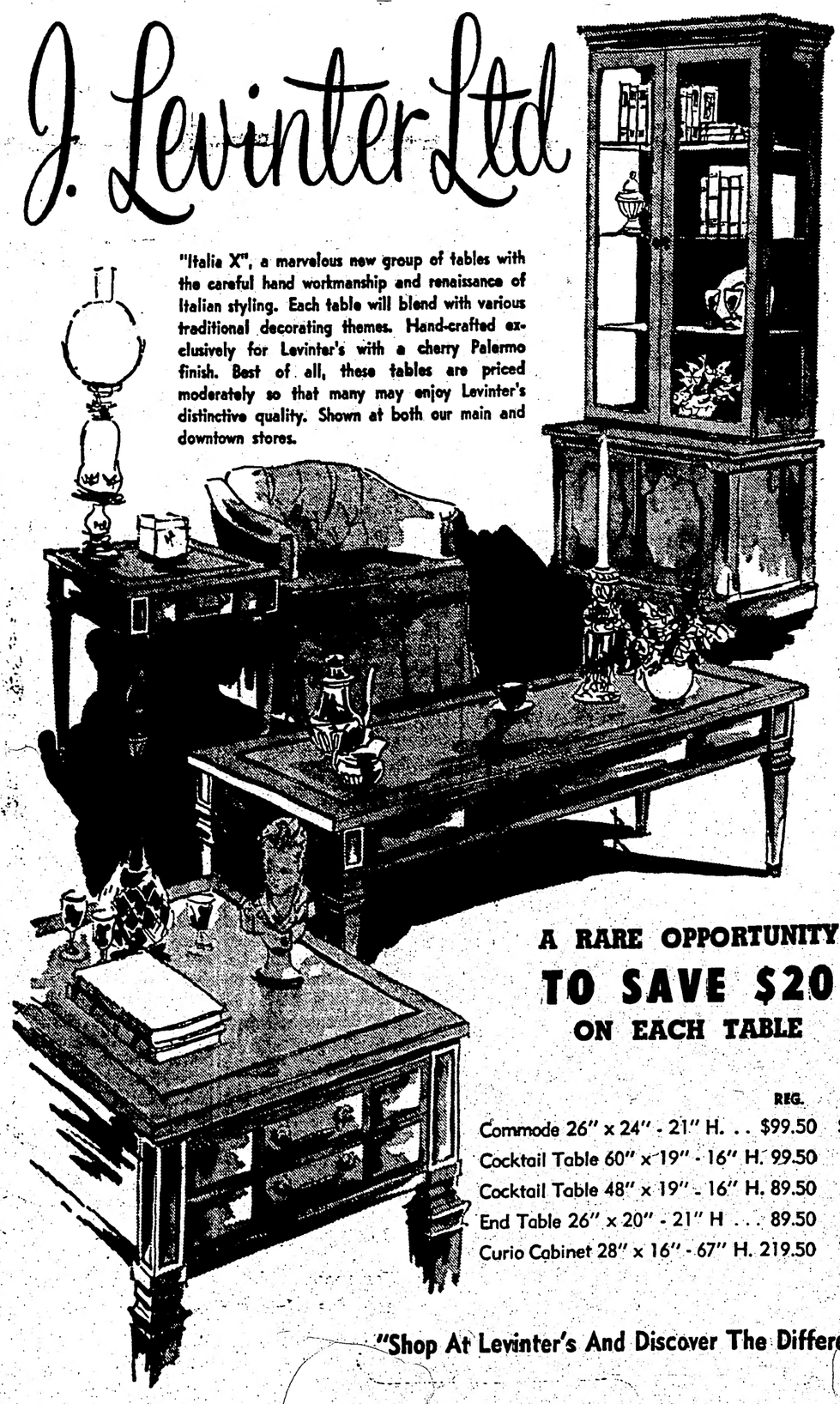

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FASHION SHOW CLIMAXES THE WOMEN'S DRIVE

For the first time in fashion history, the most famous designers of Europe and America have joined forces to present a sparkling salute to a new star in the fashion firmament — the fashion industry of the State of Israel! Toronto women will have an opportunity to view the combined talents of such giants of fashion as Balenciaga, Givenchy, Nina Ricci, St. Laurent, Oleg Cassini Pauline Trigere and many many more when the Women's Division of the Toronto Israel Bond Organization presents the spectacular ISRAEL - INTERNATIONAL FASHION SHOW on Thursday, December 5th, in the Canadian Room of the Royal York Hotel. Those eligible to attend this outstanding occasion are all paid-up women purchasers of 1963 Israel Bonds, as well as members of Bond Clubs.

This year's presentation promises to out-do in glamour and excitement even last year's "Israel-Dior" Collection which set a record in attendance for any luncheon ever held in Toronto. A large waiting-list of ladies were unable to be accomodated last year, and for this reason the Canadian Room of the Royal York Hotel was engaged this year to accomodate several hundred more guests.

Commentator for the ISRAEL - INTERNATIONAL Show will be Marilyn Van Derbur, the former Miss America who has become one of TV's most popular personalities. Under the distinguished patronage of Mrs. Max Varon, wife of the Charge d'Affaires of the Embassy of Israel to Canada, the guest list also includes the wives of the consular corps in Toronto, representing the twenty countries participating in the collection.

"The Israel - International Fashion Show demonstrated the close ties of friendship which exist between Israel and many other countries—in this case, countries that lead the world in fashion and fabrics," commented Mrs. Irving Posluns, Chairman of the Women's Division of the Toronto Israel Bond Organization. "Modern Israel is an immigrant country which benefits enormously from the skills and talents of its newcomers from seventy other lands, and its fashion industry is therefore a wonderful blend of the haute couture of European capitals along with the traditional crafts and designs of the Oriental Middle East", Mrs. Posluns stated.

Women Bond purchasers are urged to send in their reservations early for this gala climax to the Women's Division campaign activities, and, to ensure their eligibility to attend by prompt payment of their Bond pledges.

A CHEF D'OEUVRE: Using a vermilion and gold Calais lace, the great Yves St. Laurent has fashioned this delicate column of an evening gown. The stole, in addition to covering the shoulders, adds mobile grace with two floating back panels.

TO ADDRESS UJWF LUNCHEON: Dr. Judah J. Shapiro, secretary of the National Foundation for Jewish Culture, will be the second speaker in the four session luncheon and lecture series "Personalities in Jewish Life" November 21 at 12.15 p.m. at the Primrose Club.

The series is being presented by the Leadership Development Program of the United Jewish Welfare Fund of Toronto as a continuing service for graduates of the program.

Dr. Shapiro will also address a Jewish Book Month program sponsored by the Hamilton Council of Jewish Organizations on Wednesday, November 20 at 8.30 p.m. at the Hamilton Jewish Community Centre.

RENAULT DEFIES ARABS

TEL AVIV, (CJN). — An official announcement that the Renault Company of France wants to resume sales of automobiles here was greeted as a major setback to the Arab boycott of Israel.

About 4,000 Renault cars, mostly Dauphines, were assembled in Haifa between 1957 and 1959, but the concern then terminated the arrangement. Arab pressure was reported to have led to the termination.

The Israeli Foreign Ministry in Jerusalem announced that Renault had said it wished to resume trade and manufacturing ties with Israel "without any form of discrimination whatsoever."

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MAIN EDITORIAL AND BUSINESS OFFICES:
PUBLISHED EVERY FRIDAY
1218 Eglinton Ave. W., Toronto (10), Ont.
Telephone RU. 9-1895

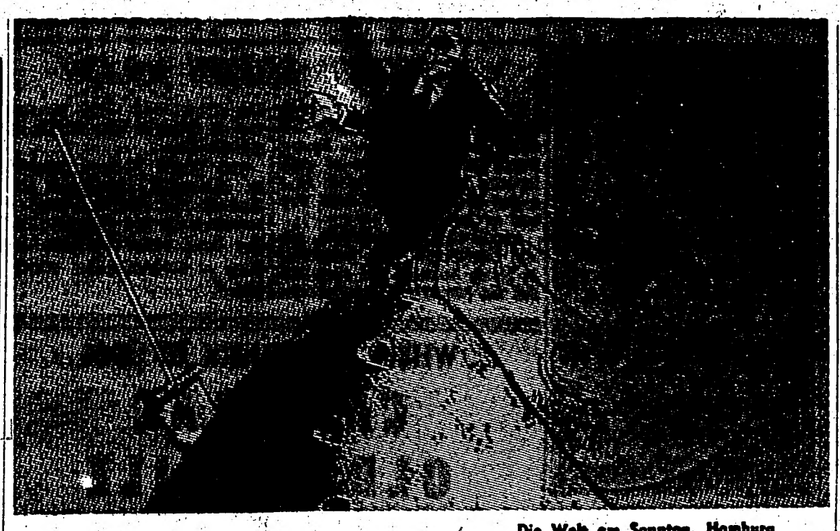
M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. IV NO. 46 (203)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash.

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH



Die Welt am Sonntag, Hamburg
"Wheat in the hand is better than man on the moon."

Mollet's Report:

KHRUSCHEV ADAMANT

PARIS, (JCNS) - Russia's Jews enjoy full equality, and all interventions in their favour from abroad are intended to perpetuate the cold war, Mr. Khruschev told the French Socialist leader, M. Guy Mollet, in Moscow last week.

M. Mollet headed a ten-member delegation of the French Socialist Party in talks in Moscow with Mr. Khruschev and members of the central committee of the Russian Communist Party, and himself raised the question of the treatment of Soviet Jews. Mr. Khruschev made it clear that he did not wish to discuss the matter.

The delegation raised the matter again at a two-hour discussion with members of the central committee, also bringing up the question of the Russian attitude to Israel, to the Histadrut and Mapai. The Russians met a Socialist plea for reconsideration of their attitude to Israel with marked, though polite, coolness.

A member of the delegation has said that the discussions on the Jewish problem and Israel were the gloomiest and most unpleasant part of the entire Moscow visit.

PROSPECTS FOR M.E. PEACE

AMERICAN INITIATIVES

The chances of having Israeli-Arab negotiations resumed have always seemed infinitesimal. In recent months, however, there have been signs, if nothing more, that the log-jam in Middle East affairs might eventually be shifted. The "quiet talks" carried on by the Americans with Israelis and Arabs, and announced in New York by the Palestine Conciliation Commission on the eve of the U.N. debate on the Arab refugee problem, are the most significant of these developments because they show proof of determination on President Kennedy's part to bring the full weight of American influence to bear in this matter. This is a reminder that while there is room for questioning the aptness of some U.S.A. policies in the region, there is none for doubting America's good faith and solicitude for Israel's legitimate interests.

As the Americans will have discovered, not all the Arab nations wish to perpetuate the present deadlock. The refugee camps provide inflammatory material for Nasser to exploit for subversion against their host governments, but they are regarded as a festering sore and as an Egyptian fifth column by the Jordanian and Lebanese Governments. No Arab Government would conceivably admit at present that it is ready to hold talks with Israel without price conditions, although several may eventually do so. That this is the only basis on which talks could be held has been confirmed from an unexpected source. Dr. John Davis, retiring Commissioner-General of Unrwa, who is well known for his sympathies towards the Arab refugees, has confirmed that no solution of the refugee problem would in itself end the Arab-Israeli deadlock.

The former, indeed, stems from the latter. There is no point, therefore, in pressing for unilateral concessions on Israel's part until the Arabs show willingness to contemplate peaceful coexistence and Washington shows that it recognises this. The listing and valuation of abandoned Arab property, now being carried on by impartial bodies with Israel's full co-operation, and her declared willingness to pay proper compensation as part of a final settlement, is quite legitimate as a preparatory step. As Mr. Comay, Israel's representative at the United Nations, pointed out, Israel does not refuse in principle to accept any of the refugees back but it does refuse to accept any until the Arabs abandon their aim of destroying Israel by force.

The initiatives coincide with a change of leadership inside Israel and give Mr. Eshkol a far better chance to develop his new approach. At the same time his incumbency removes many of the apprehensions that a false move on Israel's part might nip these developments in the bud.

Any real progress in Israeli-Arab relations, however, necessitates some measure of agreement between the West and the Soviet Union. So long as the Arab nationalist governments can turn to Moscow for support against Israel and against Western plans for conciliation, and so long as the Russians regard the Palestine question as a chance for profitable mischief-making, Western efforts are bound to be handicapped.

Washington believes and hopes that the Soviet leaders may eventually adopt a more constructive attitude and work together with the Western Powers to achieve peaceful and orderly progress. Mr. Averell Harriman said as much in an optimistic statement reported recently. But this is little more than a hope at present.

However, even without Soviet blessing, the prospect of the Emperor Haile Selassie's mediation is wholly welcome. As an acknowledged spokesman for the African States his initiative is bound to carry weight not only with the Arabs but also with the Western Governments and Russia, making them think twice whether they may not lose more than they gain by playing politics in an issue where so much human suffering is at stake.

But this, too, is dependent in the last resort on Arab willingness to recognise that the State of Israel has come to stay and cannot be removed by force. Any appearance of weakness on Israel's part would only tempt the Arabs to delay this process, hence the State's military preparedness remains an essential pillar of its peace policies.

Opinions

By FRANCIS OFNER

ZEALOTS ON THE OFFENSIVE: ISRAEL'S NEW 'KULTURKAMPF'

Painful and protracted tension between an ultra-Orthodox minority and the bulk of Israelis, religious and no-religious, may follow in the wake of the riots against Christian missionary schools.

The country was shocked by the disturbances. The Prime Minister, the Chief Rabbinate and the Minister for Religious Affairs condemned the troublemakers. Even the organiser of the disturbances in the Tel Aviv area, 27-year-old Ber Dov Lifschitz, who serves as the association responsible for the demonstration, told me that he was sorry the way things had turned out. For they were "not against Christians, only against Jewish children going to Christian missionary schools".

Whatever measure of sincerity could be ascribed to Mr. Lifschitz's remarks, the outbreak took the country by surprise. People here, gradually getting accustomed to violence by ultra-Orthodox zealots against Jews travelling on Sabbath, did not anticipate that force will be used against Christian missions, too. Nor did they expect that the pale, studious pupils of yeshivot, exempted from Army service, would be capable of organising a major offensive with near-military precision against missionary institutions in Jerusalem, Jaffa and Haifa at one and the same time.

Growing violence by fanatical zealots against Jews and Christians here has increased the clamour for a new and less lenient policy towards religious extremism. Moreover, the last incident has resulted in pressure being brought by religious political circles for legislation restricting the activities of Christian missions in Israel. Current developments have been determined by a number of background facts, one of which is the ultra-Orthodox religious forces have increased in strength since the advent of the State in 1948. In parliamentary representation this growth is reflected only to a minor extent. The Agudat Israel, the most Orthodox religious party in Israel's political spectrum, polled 3.6 per cent of the votes when it first emerged on its own in 1951; at the last elections two years ago the Aguda gained 3.7 per cent, but its workers' wing, for the first time contesting separately, gained an additional 1.9 per cent.

However, in the field of education the growth is more noticeable. There were some 70 yeshivot in the State 15 years ago. Their number has now increased to 184, with nearly 12,000 pupils. The growth has been advanced by the immigration of several ultra-Orthodox rebbes fro mthe U.S.A. and Britain (formerly from Eastern Europe), who have settled here with their chassidim. The religious trend has also gained in strength in the elementary schools; about one-third of the State's total number of pupils receive education in religious schools, with a steadily increasing proportion in those controlled by the Agudat Israel party.

Another fact to be taken into consideration is the activity of the Christian missions. According to a survey prepared by Keren Yaldenu, a special department of the Ministry for Religious Affairs, 1,364 Jewish children are receiving education in 25 Christian educational institutions. Orthodox quarters have repeatedly accused the Christian missions of taking unfair advantage of the poverty, unemployment and inadequate housing of some immigrants, inducing them to send their children to mission schools "in order to convert them". Eight senior Church leaders have issued a statement denying these charges.

Though the dispute concerns only a comparatively small number of children (there were three to four times as many Jewish pupils in Christian schools under the British Mandate), it accasions deep emotions among many a Jew, religious and non-religious alike. Rabbi Sholomo Lorincz, the parliamentary leader of Agudat Israel, may have voiced the feelings of many secular Jews, here when he told me: "The qustion is not only one of formal conversion to Christianity, but of taking out a Jewish child from its own surroundings and transplanting it into the atmosphere of a foreign religion".

Past memories are kept very much alive here and few Israelis have succeeded in overcoming the deep distrust created by the unhappy experiences of their ancestors in their contacts with Cristian clergymen in centuries past. This applies even more to the Orthodox.

Take one of the most brilliant Western educated religious leaders in Israel, Dr. Yosef Burg, Minister for Social Welfare and leader of the progressive wing of the National Religious Party. "The theological discussion between Judaism and Christianity has been going on for almost 20 centuries", he points out, "though all monotheistic religions are united in their negation of atheism and materialism."

As the Land of Israel is holy to many religions, "a relationship of mutual respect is a basic necessity here", he avers. "Mutual respect, however, means that there should be no active proselytisation by Christian missions among Jews in Israel. We Jews adhere to this principle and we expect the Christian clergy to do the same".

Both Dr. Burg and Rabbi Lorincz condemned the recent anti-missionary disturbances, though Mr. Lorincz added that the Government is actually to be blamed for having rejected Aguda's demand for an anti-missionary law, thus causing an explosive bitterness among observant Jews. Dr. Burg, however, thought it "absurd" that the demand for such a law should be championed by unlawful riots.

"As Minister for Social Welfare I can assure you", Dr. Burg told me, 'that we have in our care thousands of children from broken and destitute families. And we are very strict in bringing up these children in their own faith in order to avoid psychological and other difficulties arising from alienation".

Regarding the question of what should be done as to curtail the growth of religious extremism, the debate is only really beginning. The Government thinks in terms of police and court action. Political thinkers here toy with the twin idea of isolating those few who incite Orthodox elements to violence and at the same time trying to draw closer the religious intelligentsia to the main body of Israel's intellectual and public life. This, however, can only be a long-term goal which no one knows yet how to realise.

SERMON FOR THE WEEK

A LIFE OF BLESSING

May it be Thy will... to renew unto us this coming month for good and for blessing.

The approach of a new month in the Jewish calendar is heralded on the preceding Sabbath by the beautiful prayer whose opening words we quote. Once the private, daily prayer of Rav, the celebrated Babylonian teacher of the 3rd century C.E., it became so popular that, with a slight modification it entered into the synagogue service as the prayerful introduction to the new moon.

It is one of the most comprehensive prayers we have. In it we pray to God to grant us those good things in life which human beings have learned to prize. We ask Him for continuity of life, for peace and sustenance; for bodily vigour, prosperity and honour; for a life, moreover, that shall reflect fear of God and love of the Torah.

Yet, in addition to all these, we make one further request that is puzzling; we ask God to grant us "a life of blessing". But if all that we have enumerated does not constitute a life of blessing, then what "is" blessing? What more could we possibly ask for? There seems to be a simple yet significant answer to this question. There are many ways in which life puts us to the test. Poverty has its dangers; want and despair can turn a man into a bitter enemy of society; it can lead him to resort to life of crime.

But wealth has its dangers, too. It may bring a man to arrogance; to the feeling that "the might of my own has gotten me this wealth". All too often we find that men who have nothing to pray for, cease to pray; or that sympathy and understanding is lacking in just those places where practical help might be expected. It is all neatly summed up for us in Chapter 30 of Proverbs by the thinker, Agur ben Jakeh, who, fearful of the pitfalls, prays to God: "Give me neither poverty nor riches, but feed me with the portion that is good for me. Lest I be too full, and say 'Who is God?', or lest I steal and take the name of the Lord in vain".

And so we come before God each month and pray for those gifts on which a tolerable, satisfying life depends; but we are careful to add also a prayer for "a life of blessing"; for what is the use of all the gifts in the world, if the blessing of God does not rest upon it?

We pray for prosperity and all that goes with it, but we pray too for the judgment and force of character to overcome the pitfalls which it may bring; for the grace and good sense to utilise our blessings for our own benefit and for the well-being of those around us.

The same applies to spiritual blessings, too. We pray for a love of the Torah and the understanding to lead an upright and Godfearing life. But if we are concerned for our personal salvation alone — if, in our self-righteousness, we make no effort to bring that glimpse of better and higher things to our less-endowed neighbour, then our spiritual life is an empty, barren thing, without the glory of God shining upon it.

Truly, then, can it be said, that this is the key-phrase of the whole prayer; for it is the power to use our gifts happily, fruitfully and significantly, that enriches our lives and lends meaning and value to everything we undertake and do.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

MELTING POT THEORY DISCOUNTED

Dr. Erich Rosenthal's "Studies of Jewish Intermarriage in the United States", printed in the "American Jewish Year Book" for 1963, concludes, mainly on the basis of the data for Greater Washington and the State of Iowa, that "the Jewish community of the U.S. is subject to the processes of assimilation and amalgamation in such a manner that the ethnic and religious bonds that welded the immigrant generations into a highly organised community are becoming progressively weaker. They cast doubt on the doctrine of the persistance of religious endogamy in American life and on the 'return of the third generation'."

Dr. Rosenthal's pessimism is not shared by Dr. Nathan Glazer, the noted sociologist. In the section "The Jews," in his book "Beyond the Melting Pot", which has just been published, he writes: "Intermarriage, an important sign of integration, remains low among Jews. The 1957 sample census showed that about three and a half per cent of Jew were married to non-Jews, and the proportion is possibly even lower in New York, where the concentration of Jewish population, as compared with other communities, reduces the problem of intermarriage".

Dr. Glazer's optimism is based on the fact that 'a sizable proportion of these intermarried couples — possibly a third — consider themselves part of the Jewish community and bring up their children as Jews."

AN IMAGE DETHRONED

The image of "the melting pot", which dominated Jewish sociological studies until quite recently, has been dethroned in favour of the multicultural and multi-ethnic community of "cultural pluralism". The Jews in particular resist "integration". In New York and the other U.S.A. cities with one hundred thousand Jews and over the present Jewish neighbourhoods are as distinctly Jewish as was Manhattan's East Side at the turn of the century and the first decade after. Even in cities and towns with small Jewish groups, Jews tend to flock together.

Those who had anticipated that the suburban explosion would spell the end of Jewish residential segregation were disappointed. — "When the great exodus to Queen's Long Island, and other suburban areas began after the war," writes Dr. Glazer, "many observers assumed that Jews would cease to be concentrated.... However, before long the mixed developments show a strong tendency to become almost entirely Jewish or non-Jewish."

As Jews move out of the old and run-down neighbourhoods into the new suburbs with the gloss of higher middle-class veneer, they do so as a group. "As a result", Dr. Glazer notes. "a truly mixed neighbourhood in the suburbs is hard to find, as many young Jewish families who have tried can testify."

Over three million Jews live in the Greater New York area and 90 per cent of U.S.A. Jews live in Jewish communities of 80,000 and above. Knowledgeable analysts of Dr. Rosenthal's study, therefore, are of the opinion that his "sample communities" are atypical.

Iowa has a total Jewish population of about 9,000 in twelve cities and perhaps a score small towns and villages. Washington, D. C., with a Jewish population of about 80,000, is the most "migratory" American city, owing to the fact that tens of thousands of clerical and secretarial government employees move in and out after a stay of a year or two. Washington has been described as the city of "desperate unmarried women" who have settled for the security of a government position without, however, relinquishing the hope of finding a husband.

The Jewish intermarriage rate is so high in Washington, several acute observers there have told me, because when a girl is past thirty and unmarried, she is willing "to make concessions". As for the typical minor unmarried Jewish government official in Washington, my experts tell me that he is more often than not "a person with problems", like most bachelors of a certain age.

In Iowa and other U. S. A. regions—with very small Jewish population intermarriage is high, because the choice of eligibles is very limited in a Jewish community of, say, a hundred families. However, these exposed areas of danger to Jewish continuity hardly count in the over-all pattern, as Dr. Glazer convincingly argues.

UNRELIABLE STATISTICS

Those who take statistics of American Jews with the imprimatur of national Jewish organisations with a grain of salt, point to the following example. A recently published text-book by an internationally-known Jewish educator confused the number of U.S.A. synagogues with that of the Catholic churches — and then provided a rationale for the figure wrongly copied from the "Year Book of American Churches". The principle of "caveat emptor" is very much in place when one is confronted with "official" figures concerning American Jews compiled under organisational auspices.

(Copyright by The Canadian Jewish News and JCNFS)

ONLY IN AMERICA

by HARRY GOLDEN

A FEW RANDOM OBSERVATIONS

Confucius said, "Ignorance is the night of the mind, but a night without moon or star."

And Lord Byron spoke of the editorial and the book: "A drop of ink may make a million think."

I like George Sand because she wrote, "To forgive a fault in another is more sublime than to be faultless oneself."

And a wise word from George Washington Carver, "Even the most unfriendly criticism may be a help if you take it right."

Things are not much different now.

On March 14, 1863, the superintendent of Indians of the Northern District of California urged Congress to meet the needs of the Indians under his charge, and estimated the costs. Purchase of clothing, blankets, farming tools, horses, hogs, milk and beef cattle, $10,000; three blacksmiths, $2,250; three carpenters, $2,250; and six women teachers, $1,200.

The Indians of California have a tradition of good education and good manners, so there is little doubt each of the young lady teachers gave full value for her yearly salary of $200.

* * *

LIVING TO 120 YEARS IN ISRAEL

With an open door policy that accepted the maimed, the halt, the blind, the ill, and afflicted of every land, Israel has the lowest mortality rate in the world. A baby born in Israel has a better chance of surviving than a child born in the United States, Britain, France or Germany. Great strides are being taken to solve mental health problems, and Israel is setting new standards in human well-being.

* * *

THE REVOLUTION

One outstanding fact about the Negro demonstration in Washington is that there was no wish expressed to change the American form of government. Equality means the opportunity to become full citizens through our American processes of government. The Negro's roots are deep in American culture. He only asks that these roots be allowed to send up shoots of aspiration that will blossom in fulfillment of our way of life.

* * *

AND TO SUM UP WITH NIETZSCHE

"Nothing on earth consumes a man more quickly than the passion of resentment."

books & men By O. BERSON

Toronto's Samuel

*IN RETURN, The Autobiography of Sigmund Samuel. University of Toronto Press, 1963. ($4.50).

Sigmund Samuel's autobiography, In Return, is one of those books which should not be evaluated according to literary standard only. I doubt whether it had ever occured to Mr. Samuel that he was "writting" when he jotted down the chronicles of his remarkable life. Rather, I think he must have planned to convey to posterity the unusual success-story of one of the builders of the city of Toronto. And in this task he succeeded immeasurably.

Mr. Samuel's autobiography will become a must for all students of early Canadian Jewish history, especially to those trying to draw a picture of the beginnings of the Jewish community in Toronto. It contains valuable information on the genesis of Jewish Toronto and priceless anecdotes about its first Jews.

Sigmund Samuel probably was one of the first Canadian Jews, having been born in Toronto in 1867. His father—a scion of one of the oldest Dutch-English families and strictly orthodox (he considered himself responsible for transplanting Judaism to his new home) — settled here when Toronto was more village than city. His mother stemmed from a prominent Bavarian-Jewish family which had migrated to the United States in the first half of the last century.

* * *

Sigmund Samuel died in Toronto in 1962 at the age of ninety-five after a long life dedicated to the welfare of the city where he first saw light and where he had become a prominent merchant, philanthropist and patron of the arts. (The Sigmund Samuel Gallery of Canadiana at the Royal Ontario Museum is merely one of the memorials to his rich life). He also was one of the greatest contributors to the University of Toronto which owes much to Samuel's beneficence and interest.

* * *

In recent years there were very few within the Jewish community who knew Samuel. Hence some were under the impression that this pioneer of the community, had not been interested in anything Jewish.

Those retaining such an image will be surprised by an entirely different picture of Samuel, the Jew. They will learn that Samuel actually was one of the founders of Toronto's organized Jewish community, one of the first Toronto Minyan. He engaged the first shochet-chazan-melamed here and was instrumental in establishing the Holy Blossom congregation which later grew into the present well known Reform temple.

Sigmund Samuel

To the astonishment of all, Samuel believed he owed his longevity to the fact that he never ate trefe meat. Moreover, when Sigmund Samuel met Viscount Herbert Samuel (no relative), he discovered that the famous British statesman (also an observant Jew) shared his naive belief that eating kosher prolonged a man's life.

* * *

Those who wish to know more about the history of Toronto Jewry will be delighted with this unusual story.

HUMAN RELATIONS

Clinging Mother

DR. ROSE N. FRANZBLAU

QUESTION: I am 24 and, for more than a year, went with a young man of 25 in the service. We planned to get married when he finished. He was stationed at a place from which he would get home every weekend, so we could be together. Prior to that, he was out of the country for six months. For that period I sat home and wrote letters to him.

He is an only child and has a mother who would like to hold onto him for the rest of her life. I found this woman to be vicious and mean. His father is a wonderful man.

In the beginning, I ignored the uncalled for remarks of his mother for the sake of my intended, but as time went by I found I couldn't stand it any more. Because of his mother, we broke up two months ago.

People tell me I should have ignored his mother's remarks. I felt that I couldn't go through the rest of my life like that.

ANSWER: A good and strong relationship will survive all attacks. Two people who really care for each other become basically closer when a disturbed parent or relative tries to come between them.

* * *

It is interesting that a girl may find as most attractive and acceptable, in her relationship with her boy friend, the same passive and submissive characteristics that she finds utterly objectionable and unacceptable in his relationship with his mother. Such a boy will often choose a girl to love who has traits of his domineering mother. She then becomes a substitute-mother, in addition to the other roles she may have to play in his married life with her.

This is not to say that a marriage between a dominating female and a passive male cannot be a good one. When the qualities of each meet the other's needs to boss and to be bossed, respectively, then the relationship can be a good and lasting one despite the complaints and protestations which they may voice now and then against each other.

* * *

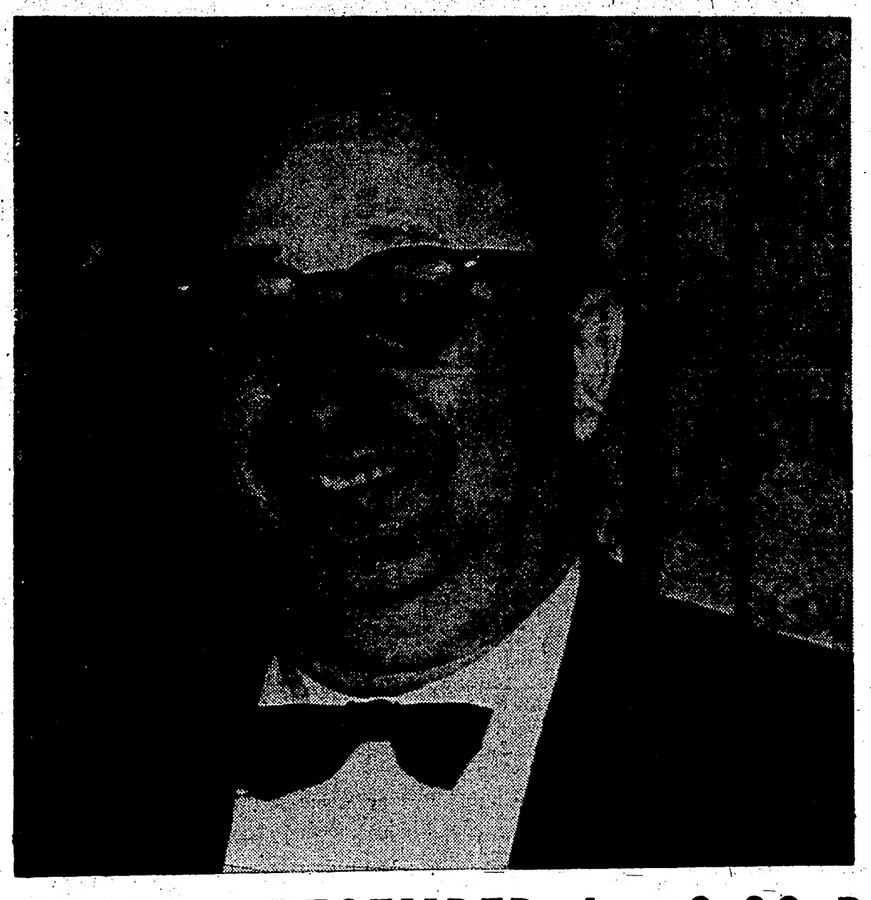
During the courtship of such couples, the mother of the boy may intrude, and in subtle and circuitous ways try to keep her boy or to get him back. The son rarely, if ever, puts up a fight for the girl he supposedly loves, or stands up to his mother for his rights. Implicitly, he is saying that he really loves the fight his mother is putting up for him, because it shows how much she loves him and how lovable he really must be. Also, by not getting into the fight, he indicates to the two females in his life that this is a battle strictly between them and that he likes to be fought over.

In the lengthy separations from this boy and in your loneliness, you filled the void with fantasies of what you hoped and dreamed this young man might be. But fortunately, you eventually saw what he really was. Difficult as it to admit that one's judgment was poor, it is healthy if one can face it, as you have done. It is not necessary to make his mother the scapegoat, or to blame her for breaking it up.

MIZRACHI WOMEN PLAY NEW ROLE IN TORONTO DRIVE — A large and enthusiastic gathering of Toronto women members of Mizrachi-Hapoel Hamizrachi launched a new phase of their activities on behalf of the State of Israel at a Tea on November 3rd devoted to their Israel Bond programme. Hostess on this occasion was Mrs. Max Citron, and chairman of the afternoon was Mrs. Julius Weinstock, Mizrachi Bond Chairman. Mrs. Geulah Maimon-Raphael, noted Israeli author and wife of the Israel delegate to the U.N., presented a stirring address to the ladies on current developments in Israel and the vital role played by Israel Bonds in providing the funds with which the young State can advance economically and provide for the absorption of the flood of new immigrants entering the country each month. In response to Mrs. Raphael's brilliant presentation of the current Israeli picture, a large number of ladies present announced their individual purchase of Israel Bonds in token of their support as women, of Israel's heroic efforts on the economic front. Shown here are left to right: Mrs. Max Citron, Mrs. Geulah Maimon-Raphael, and Mrs. Julius Weinstock.

toronto's outstanding event of the year

THE WILFERD GORDON 1963 NEGEV DINNER



WEDNESDAY, DECEMBER 4th, 6:30 P.M.

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ROYAL YORK HOTEL

Guest Speaker: RABBI DR. MILTON ARON

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Members of 1963 Negev Dinner Committee

For Reservations: The Jewish National Fund
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SPONSOR FESTIVE EVENING WITH EMIL COHEN — Toronto Women's ORT wrote a new chapter in its Israel Bond record of activities on Sunday evening, November 3rd when members and their husbands participated in the first Israel Bond Evening sponsored by the Toronto chapter. Highlight of the evening was the appearance of renowned entertainer EMIL COHEN who delighted the large audience with his fund of Yiddish stories and songs, and told them of the dramatic achievements of Israel's economic development projects undertaken with the assistance of Israel Bond dollars. The success of this first Bond evening points to the holding of similar annual events, linking ORT women ever closer to their outstanding efforts for Israel. Shown here, left to right: Mrs. M. B. Manilla, ORT President; Mrs. Nicholas Munk, Israel Bond Co-Chairman; Mr. Emil Cohen, guest artist; and Mrs. Sydney Applebaum, Israel Bond Co-Chairman.

KEEP SMILING

SUBSTITUTE

A rabbi, called suddenly away and unable to officiate at the Sabbath services in his own synagogue, instructed his new assistant with the duty. Upon his return home, he asked his wife what she thought of the assistant's sermon.

"The poorest I ever heard," she confided. "Nothing in it at all."

Later on, the rabbi, meeting his assistant, asked him how he had got along.

"Fine, sir," he replied. "I didn't have time to prepare anything myself, so I preached one of your sermons."

MENTOR

The rabbi was preparing his sermon as his small daughter watched.

"Daddy," she asked, "does God tell you what to say?"

"Of course, honey," he answered, "why do you ask?"

"Oh," was her replay. "Then why do you scratch some of it out?"

* * *

SAFETY FIRST

The new commander, inspecting the camp's water supply, asked what was being done about contamination.

"Well, sir," said the noncom, "we boil it first."

"Fine," nodded the general.

"Then we filter it," said the sergeant.

The general nodded approvingly.

"And then," continued the sergeant, "just to play safe, we drink beer."

TORONTO THEATRE HI-LIGHTS

● The Rodgers and Hammerstein and Lindsay and Crouse award-winning musical, **The Sound of Music**, returns to **O'Keefe Center** Monday, November 11th, for a two-week engagement. No one will be seated during the first two scenes.

Starring in the role of Maria is Barbara Meister; leading male role, Capt. Von Trapp, is played by John Myhers. The Mother Abbess will be played by Katherine Hilgenberg.

The book is based on the memoirs of Baroness Von Trapp. An unusual love story, it also involves the 1938 Anschluss and the decision of the wealthy Trapps to leave all behind and flee to freedom.

● The **Golden Jubilee Israeli Concert**, sponsored by the **Farband L.Z.O.**, takes place this Sunday at O'Keefe Center, starring Richard Tucker.

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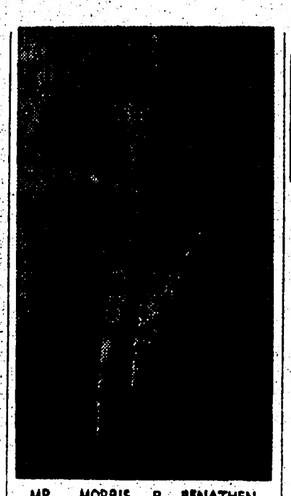
IRAQI THREAT TO WEST GERMANY

Cologne, (JCNS) — Iraq would recognise East Germany if West Germany recognised Israel and established diplomatic relations with her, said Mr. Abbessalam Mohammed Arif, the Iraqi head of Government, in a radio interview in West Germany.

Relations between Iraq and West Germany were good at the moment, he continued, but this situation would last only as long as West Germany did not adopt an official pro-Israel attitude.

INFORMAL GATHERING. From left to right are shown: Dr. Ralph Halbert, co-chairman, endowment committee; Mr. Allan Bronfman, national president, Canadian Friends of the Hebrew University; Dr. Claude T. Bissel, president of University of Toronto; Mr. Mark Tanz. The group was at the home of Mr. and Mrs. Tanz, where over 25 young couples gathered to see a movie and hear from Dr. Bissell and Mr. Bronfman on the increasing need for University trained leadership in Israel.



MR. MORRIS B. BENATHEN, Consultant, Jewish Education Committee for Metropolitan New York Commission on Talmud Torah Education and Visiting Professor in Jewish Education at Yeshiva University, will address the Ninth Regional Conference on Jewish Education in Hamilton, Ontario, Sunday, November 24.

BB LAUNCH BOND MONTH

"Israel Bond Month" has become a tradition in Toronto B'nai B'rith when concentrated effort on the part of all lodge and chapter Bond Chairmen is devoted to enrolling increased numbers of Israel Bond buyers in all units. The launching of Bond Month has been advanced this year to November 20th in order to enable all B'nai B'rith purchasers to participate in the two highlight events of the Toronto Israel Drive — the "Chanukah Festival for Israel" taking place at O'Keefe Centre on Sunday, December 1st, starring Rise Stevens and Red Buttons and headline cast, and, for the ladies, the outstanding "Israel-International Fashion Show" on December 5th in the Canadian Room of the Royal York Hotel. All paid-up Bond purchasers will be eligible to attend these wonderful occasions, including all members of Bond Clubs.

To launch "Israel Bond Month", a gala Rally will be held for all B'nai B'rith members in the Social Hall of Temple Sinai on Wednesday evening, November 20th. That fabulous story-teller EMIL COHEN will be special guest entertainer, returning to Toronto by special request.

Mr. Cohen appeared at the Preview Party for Bonds held at the Inn on the Park early in September and made a host of new friends and admirers in B'nai B'rith with his wonderful repertoire of stories and songs. He has prepared a special new program for the November 20th Rally, and a real treat is in store for his B'nai B'rith audience. Winner of the accolade of "Grossinger's Favourite Star", Emil Cohen's refreshing humour, wonderful personality, pleasing voice and dignified manner make his appearances truly memorable occasions.

Births

SKROW — Emie and Helen (nee Newman) are thrilled to announce the arrival of a brother for Robin Gayle on Wednesday, November 6, 1963, at the New Mount Sinai Hospital. Grandson for Mr. and Mrs. Mac Skrow and Mr. and Mrs. Joseph Newman, great-grandson for Mrs. I. Skrobacky and Mrs. M. Shefsky.

Engagements

MR. AND MRS FRANK GARBER OF TORONTO WISH TO ANNOUNCE THE ENGAGEMENT OF THEIR DAUGHTER ROBERTA (BOBBIE) TO PAUL, SON OF MR. AND MRS. IRVING MORTON OF MONTREAL. MARRIAGE TO TAKE PLACE IN MONTREAL, AUGUST, 9, 1964, AT BETH HAMEDRASH HAGADOL SYNAGOGUE.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● An original musical revue will be featured at the donor dinner sponsored by Toronto Section, National Council of Jewish Women, on Thursday, November 21st, in the Adath Israel Synagogue.

Head table guests will include: Mrs. Barney Morris, president; Mrs. Ralph Milrod, parliamentarian; Mrs. Irving Boigon, secretary; Mrs. Samuel Harrison, treasurer; Mrs. David Kushnir, donor chairman; Mrs. Harold Lorie, donor chairman; Mrs. Sidney Glicksman, asst. vice president, membership; Mrs. Leon Gasner, vice president, membership; Mrs. Louis Gasner, vice president, membership; Mrs. Louis Litwin, vice president; Mrs. Morris Vigoda, vice president, public relations; Mrs. Harold Strom, vice president, thrift shop; Mrs. Irving Appleby, vice president, education; and Mrs. Mort L. Levy, hostess in charge of head table.

• • •

● More than 200 students are enrolled in the Keren Hatarbut Hebrew classes. The sessions for beginning to advanced students are held in the Zionist Centre.

Registration officer, Mrs. Ruth Brodsky, was assisted recently by Mrs. S. Salutin, Mrs. Harry Shanoff, Mrs. G. J. Pearlstein, Mrs. David Gould and Mrs. Ben Grossman.

Classes are conducted by: Mrs. B. Hauer, Mrs. R. Gotlieb, Mrs. R. Leon, Miss R. Ramras. Also, Messrs A. Brown, Y. Y. Cohen, S. Ben Eliyaahu, M. Goldstein, M. Meghory, E. Ovadya and Menechofsky.

• • •

● The Parents' Association, Toronto Hebrew Day School, held an executive meeting conducted by Marian Levinter.

Plans for the annual dance, planned for January 25th, were outlined by co-conveners Lil Shaul and Evelyn Silverberg. The minutes were read by Esther Cooper.

Hostesses were: Ruth Frankel, Mildred Kideckel, Marie Parker, Min Marker and Rosalyn Shane.

• • •

● Members of Masada Club, Pioneer Women, recently met in the home of Mrs. Maxwell Leroy. Co-hostess was Mrs. Duke Baker.

Discussion centered on the organization's forthcoming bazaar planned for December 3rd. Reports were delivered by Mrs. Jerry Ross, Mrs. Sidney Glinert and Mrs. Murray Cornblum.

Chairman in charge of arrangements for the donor dinner, Mrs. Irv Mirsky, will be assisted by Mrs. James Burstein, Mrs. Albert Wise and Mrs. Sid Birkan.

The meeting was conducted by Mrs. Murray Fruchtman.

• • •

● Beth Jacob Sisterhood held a tea recently in the home of Mrs. M. Rotstein. Guests were received by Mrs. M. Burak, Mrs. M. Schwartz, Mrs. M. Appleby, Mrs. H. Dubros, Mrs. D. Silverstein and the hostess, Mrs. Rotstein.

Tea was poured by Mrs. J. Rotstein, Mrs. N. Rosen, Mrs. B. Bergman, Mrs. M. Kline, Mrs. L. Waxman, Mrs. M. Moses, Mrs. B. Goldhar and Mrs. M. Greenberg.

Hostesses included members of the board of directors. The tea was arranged by Mrs. D. Silverstein and Mrs. F. Taichman. Winning ticket for the door prize will be drawn at the November 18th meeting.

Plans for the tea were finalized at a meeting presided by Mrs. N. Schwartz in the home of Mrs. C. Abrams.

Present were: Mrs. B. Singer, Mrs. H. Fegel, Mrs. W. Weinless, Mrs. J. Goldman, Mrs. J. Rotstein, Mrs. H. Goldman, Mrs. M. Burak, Mrs. H. Berlin, Mrs. G. Fisher, Mrs. E. Angel, Mrs. C. Abrams, Mrs. H. Usprech, Mrs. J. Gross, and Mrs. D. Freedman. Spiritual leader is Rabbi Dr. M. Burak.

• • •

● An executive meeting of the Shaarei Tefillah Sisterhood was held in the home of Mrs. H. Magder. Co-hostess, Mrs. N. Zeldin, conducted the meeting.

Discussion centered on the general meeting in November, to be held in the Jewish Public Library in honor of Jewish Book Month.

• • •

● Plans for the Halboshath Arumim Society of the Talmud Torah Etz Chaim's annual bazaar were finalized at a meeting in the home of the president, Mrs. A. Salsberg.

The bazaar will be on Wednesday, December 18th, from noon until 10 pm., in the Torath Emeth Synagogue.

Arrangements are in charge of Faye Greenbaum.

• • •

● Minnie Etlin Chapter, Mizrachi-Hapoel Hamizrachi, held a meeting conducted by vice president, Mrs. J. Tarshis, in the home of Mrs. I. Senders.

Reports concerning various chapter projects were heard from: Mrs. M. Kurtz, bazaar; Mrs. S. Kaminker, Israeli Bonds; Mrs. S. Warnick, Mother-In-Israel; and Mrs. H. Fox, raffle.

The hostess was assisted by Mrs. M. Swartz, Mrs. J. Tarshis and Mrs. S. Kaminker.

• • •

● More than 600 guests attended the recent tea and fashion show held by the Parents' Association, Toronto Hebrew School. Conveners were Ruth Kurtz, Marian Levinter, Katie Schwartz and Ethel Wolfson. Ida Starkman is president.

• • •

● A tealess tea, sponsored by Menorah Chapter, Mizrachi-Hapoel Hamizrachi, will take place in December.

Winners of the annual raffle drawn at a meeting in the home of Mrs. Harry Zemell included: Mrs. R. Starr, Mrs. Max Zeifman and Mrs. M. Frankel. Mrs. Max Weisbrod presided.

● Two fashion presentations highlighted the annual tea and fashion show held by North York Chapter, B'nai B'rith, in the home of Mrs. Samuel Shostack.

Guests were received by: Mrs. Irving Greenberg, president; Mrs. Sidney Reinblatt, Mrs. Ben Kezwer, Mrs. Saul Kirshenbaum, conveners; the hostess, Mrs. Shostack.

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OUR HERO

By RUTHIE

Tell me, is every family like mine? Afraid of the dentist, I mean. Getting them to go for a checkup is really like pulling teeth (excuse the pun).

I remember the time I had when Ann was about six or seven.

It's suggested that mothers have their youngsters accompany them to the dentist's when the little ones are quite young, so that, at age three, they're ready for the chair. I did that — it just didn't work. You can lead a horse to water, you know, but you can't make it drink.

* * *

Oh, Ann sat in the chair alright. But, despite the familiarity, the moment an instrument came near her mouth, she'd clamp up.

Our dentist was a relative, so he wasn't a bit fancy with his language. Finally he gave up. Ann had a mental bloc, he couldn't get her to open her mouth and, to preserve his sanity, would I please take her elsewhere. He'd pay me, to get her out.

He took the time to recommend someone who might be able to cope with her — and sent his blessings.

* * *

The doctor was a doll. He charged twenty-five dollars for a filling, and was worth every cent. He administered anesthetic by — flowers. What a gimmick! He held out three plastic blooms — rose, gardenia, tulip — and asked which one was preferred. My joy chose the rose.

"Fine. Now smell." And with that she immediately dozed off. The dentist went right to work and the drug wore off just when he finished.

* * *

My other children weren't any better. Sometimes I'd look into my empty purse and wonder,

"After whom do they take?"

That, of course, is a silly question; their father, naturally.

When Ned already condescends to go to the dentist, it's *shlekht* (bad). By that time he thinks he's passing out. My prodding him into checking his teeth regularly is wasted energy.

When he finally listens, it's mostly an emergency. And, since he's such a hero, he says he'll go under one condition — if I come along.

"Maybe you want, I should hold your hand too?"

"So that's bad? Moral support."

"Don't be a dope. Now I know where your children get their bravery." "So now they're my children. When they do something good, they're yours."

"*Ahvahda* (of course)"

* * *

You should see my *held* (hero) when he has an extraction! Getting the needle — freezing his mouth — *is nokh-nokh* (so-so). Extracting the tooth is also *nokh-nokh*. But afterwards, do I suffer.

For twenty-four hours he clamps down on the wad of cotton. He doesn't open his mouth wide enough even to exhale. He tries to talk with his eyes, and looks so pathetic. Then, when the "local" wears off, he thinks he's dying all over again.

"Are you sure he pulled the right tooth? My cheeks are killing me. Can't you keep those kids quiet? Maybe there's pus in my system. You think, maybe, I need the hospital?"

"You sure do — from the neck up."

* * *

And round-and round-and round. Now in my nightly prayers I add:

"Also let my teeth hurt instead of his. The ordeal is less painful."

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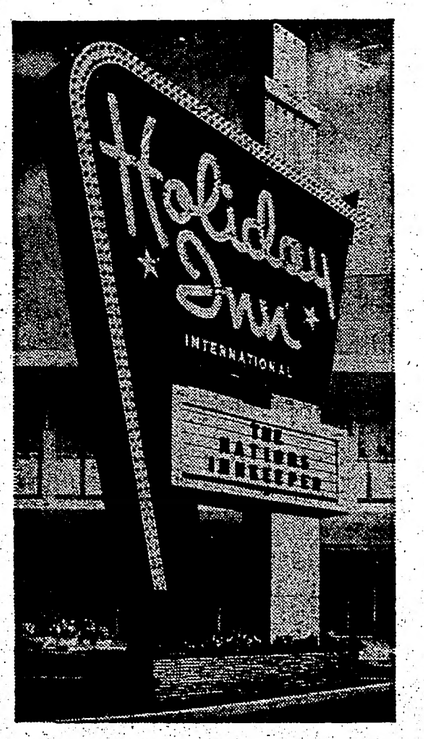

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Toronto Preparing For The Hanukah Festival

A spectacular stage presentation by celebrated artists AND a chance to be invited for a FREE trip to Israel for two — all this is in store for Toronto Israel Bond buyers at the HANUKAH FESTIVAL FOR ISRAEL, Sunday evening, December 1st, at O'Keefe Centre. This memorable event will feature the appearance of **Rise Stevens**, foremost Metropolitan Opera star; **Red Buttons**, brilliant comedy star of Hollywood and TV; and an outstanding supporting cast which includes **Malka & Joso**, renowned folk-singing team; CBC performer **Paul Kligman**; Toronto's singing prodigy **Janis Orenstein**; **Ben Steinberg** and the Holy Blossom Youth and Children's Choirs; **Gordon Kushner** conducting the Orchestral Ensemble; and popular radio personality **Harvey Dobbs** as Master of Ceremonies.

This event promises to be the highlight of the Hanukah Season for the Toronto Jewish community when world-renowned artists will be joining with Toronto Jewry in a stirring tribute to the State of Israel and its heroic achievements as a new democracy. To further enhance the excitement of the evening, a lucky couple in the audience will be invited to go on a FREE TRIP TO ISRAEL via El Al Airlines.

Free tickets for this star-studded evening are available to paid-up purchasers of 1963 Israel Bonds. All seats are reserved, and tickets will be distributed on a first-come, first-served basis.

Chairman of the HANUKAH FESTIVAL COMMITTEE is Morley J. Pape who heads a distinguished committee including Lawrence Shankman, Chairman of the Toronto Israel Bond Campaign; Mrs. Irving Posluns, Women's Division Chairman, Toronto Israel Bond Organization; Mrs. Lawrence Shankman; Henry B. Sussman, member of the Board of Governors; I. B. Weinstein, Associate Campaign Chairman; and Mrs. Morris Zweig, Campaign Vice-Chairman.

PLAN NOW TO CELEBRATE HANUKAH 1963 AT THE HANUKAH FESTIVAL FOR ISRAEL SUNDAY EVENING, DECEMBER 1st AT O'KEEFE CENTRE.

(For further information, please call the Israel Bond Office at RU. 7-1741).

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the lively arts

by D. COHN

● The French Ministry of Posts will issue next month a stamp depicting of **Marc Chagall's** famous paintings, the Lovers of the Eifel Tower. The stamp will have a value of 0.85F and will honor Chagall's work in France, to which he came from Russia about 43 years ago.

● Two more producers are joining **Herman Shumlin** in the sponsorship of Rolf Hochhuth's controversial drama about the alleged failure of Pope Pius XII to prevent Hitler's extermination of 6,000,000 Jews, The Deputy. They are **Alfred Crown** and **Zvi Kolitz**. This will mark their first association with the stage. Mr. Crown was the president of Moulin Productions which filmed Moulin Rouge and Moby Dick. Mr. Kolitz is an Israeli writer who had a hand in the screen transition of his story, Hill 24 Doesn't Answer. The play is backed by $16,000.

Mr Shumlin recently returned from Basel, Switzerland, where he and Mr. Hochhuth condensed the play. As originally written, The Deputy would take seven hours to perform. The shorter version runs almost three hours. It is hoped that **Maximilian Schell** will accept the leading role.

● **Paul O'Keefe** the 12-year-old actor who plays the title role in Oliver, will quit the show. He finds it a bit too wearing to act on Broadway eight times a week and rehearse during the daytime in TV.

● Sholem Aleichem's Tevya will be a musical come Next September. **Harold S. Prince** will be **Fred Coi's** partner; **Jerome Robbins** will choreograph and direct the musical by **Jerry Bock**, **Sheldon Harnick** and **Joe Stein**.

● **Alan King** is the kind of comedian who believes in telling tales of his difficulties with airlines, insurance companies, his wife and his children. And he names names, which everybody takes as a huge joke and loves.

● Just as she picked up fluent Yiddish from **Mike Todd** and **Eddie Fisher**, **Liz Taylor** learned Welsh from **Richard Burton**. Oh, yes, so far she considers herself a Jewess and has no intention of re-converting.

● **Otto Preminger** liked **Carol Lynley's** work in The Cardinal so much, he signed her for a five-picture deal.

● **Carroll Baker** will play **Jean Harlow** on screen.

● **Red Buttons** will marry **Alicia Pagan**.

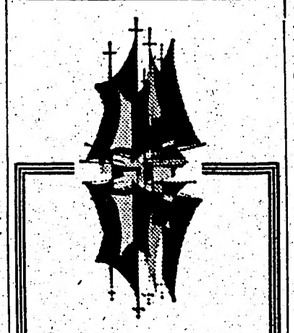
● New York City has a Hebrew Arts School for Music and Dance. Every newcomer is greeted with Hevenu Shalom Alechem (We are bringing peace to you). Weekly assemblies take place with groups of the school's 250 children who come from both public and private schools. The school does not require a Jewish family background; everyone is welcome. Honorary chairman of the advisory board is **Leonrad Bernstein**, the conductor, violinist **Isaac Stern** is on the board. The 11-year-old school received a charter from the Board of Regents of the University of the State of New York last year. Curriculum includes both arts from the Western world. Special emphasis is placed on traditional and contemporary music of the Jewish people, ancient Biblical chants, prayers, songs of Israel and old Yiddish folk songs.

● **Warner Brothers** are making records in Israel world export.

● Thought not Jewish, **Danny Thomas** understands Yiddish.

● Producer **Joe Levine** is planning a documentary film on the Hasidim.

● **Pablo Casals** loves Israel. He can hardly wait for his next concert there.



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CANADIAN JEWISH CONGRESS
9th REGIONAL CONFERENCE ON JEWISH EDUCATION
SUNDAY, NOVEMBER 24, 1963
10 A.M. — 5:30 P.M.
JEWISH COMMUNITY CENTRE
57 DELAWARE AVENUE, HAMILTON, ONTARIO

PROGRAM

9:30 a.m. **REGISTRATION**
10:00 a.m. - 12:30 p.m. **MORNING SESSION**
Co-Chairmen: Mr. Jordan Livingston, Hamilton
Mr. Irving Shulman, Belleville
10:00 - 11:15 a.m. Topic: - **Recruitment, Training and Placement of Teachers for the Smaller Communities of Ontario.**
Report of Study Committee — Dr. Joseph Diamond, Director, Bureau of Jewish Education, Toronto.
Comments — Dr. Julius Ennis, Welland
Rabbi Dr. Israel Freedman, St. Catharines
Discussion and Recommendations
11:15 a.m. - 12:30 p.m. Topic: - **An Assessment of Goals and Achievements in Youth Education in Ontario.**
Panel Discussion — Rabbi Aaron M. Feier, Niagara Falls — Rabbi Hillel Millgram, London — Mr. Heinz Warschauer, Director of Education, Holy Blossom Temple, Toronto.
12:45 - 2:30 p.m. **LUNCHEON SESSION**
Chairman: Dr. H. M. Wilensky, London, Vice-Chairman, Educational and Cultural Committee, Canadian Jewish Congress, Central Region.
Greetings — Mr. Meyer W. Gasner, Chairman, Canadian Jewish Congress, Central Region.
Mr. Shammai Ogden, Chairman, National Education Committee, Canadian Jewish Congress.
Invocation — Rabbi Moshe Alon, Hamilton
Introduction of Speaker — Rabbi Harold Lerner, Guelph
Topic: **Raising Standards of the Jewish Afternoon School in the Smaller Communities**
Guest Speaker — Mr. Morris B. Benathen, Professor of Jewish Education, Yeshiva University, New York.
3:00 - 4:30 p.m. **AFTERNOON SESSION**
Chairman — Mr. Morton Bernholtz, Windsor
General Discussion on Topics Presented at the Morning and Luncheon Sessions.
Introductory Remarks — Dr. Joseph Klinghofer, Education Director, Canadian Jewish Congress, Central Region.
Discussants — Mr. William Aber, Galt - Rabbi Karpol Bender, Kingston - Mr. Sol Halperin, St. Catharines - Rabbi Philip Rosensweig, Kitchener - Mr. Norman Slopen, Chatham - Mr. Wilfred Stemeroff, Oshawa
DISCUSSION
4:30 - 5:30 p.m. **CLOSING SESSION**
Chairman — Mr. Ben Kanter, Brantford —
(a) Recommendations — (b) Summation
Dr. Joseph Diamond; Mr. Harry Steiner, Chairman, Educational and Cultural Committee, Canadian Jewish Congress, Central Region.

The Officers and Directors
of the
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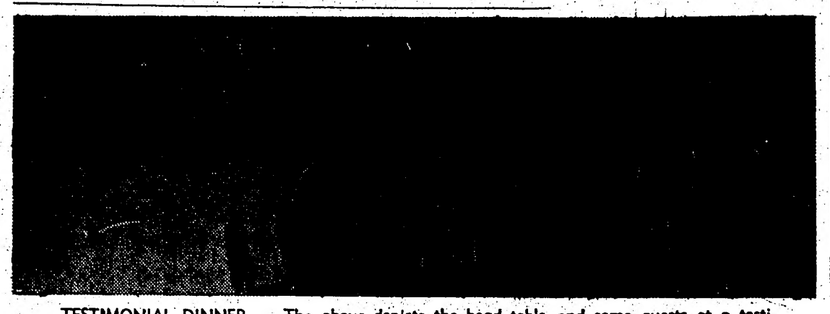
THE FORMAL DEDICATION EXERCISES
which will be held
Sunday, November 17, 1963
at one o'clock
AT 1 VIEWMOUNT AVENUE

- THERE WILL BE NO SOLICITATION OF FUNDS
- REFRESHMENTS WILL BE SERVED



TESTIMONIAL DINNER — The above depicts the head table and some guests at a testimonial dinner given recently by the Board of Education of the Beth Sholom Mildred Arnoff Memorial School and the Board of Governors of Beth Sholom Synagogue in honor of its teachers. Head table guest and guests of honor were: Mr. B. M. Gottlieb, Mrs. M. Walderman, Mr. B. Wortsman, Mr. J. Markus, Mr. H. Donsky, Cantor H. Wahrman, Mr. Wm. A. Crocker, Mrs. H. Arnoff, Dr. M. Diamond, Mr. A. B. Karney, Rabbi D. Monson, Mrs. M. J. Zimmerman, Rabbi M. Kirshenblatt, Cantor S. Frankel, Mr. S. Morayniss, Dr. D. R. Harduf, Mr. A. Swizgold, Mrs. H. Jackson, Mr. M. Sterian, Mrs. J. Cheskes, Mr. Y. Kirschner, Mr. S. Tzur, Mr. D. Krepel, Mr. T. Schwartz, Miss M. Steinberg, Mr. H. Arnoff, Mr. M. Urbas, Miss J. Lerman, Mrs. M. Shamus, Mr. D. Schwartz, Mrs. S. Matus, Mrs. B. Barber, Mrs. S. Paul, Miss C. Gerston.

Others who participated were: Cantor Samuel Frankel, Cantor Henry Wahrman, Mr. S. Tsur, Rabbi M. Kirshenblatt, Mr. Marvin Urbas who acted as chairman, principal A. B. Karney, M. Sterian who thanked the chairman and boards, Mr. William Crocker, Dr. M. Diamond, Mrs. M. Zimmerman.

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Sunday is Funday at Shopsy's

It was a memorable birthday party for Lori Hoffman, 7 yrs. old who celebrated in a big way with her friends at **Shopsy's Delicatessen Restaurant** last week. Topsy the Shopsy clown, who was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry.

For reservation phone: **EM. 6-5401**

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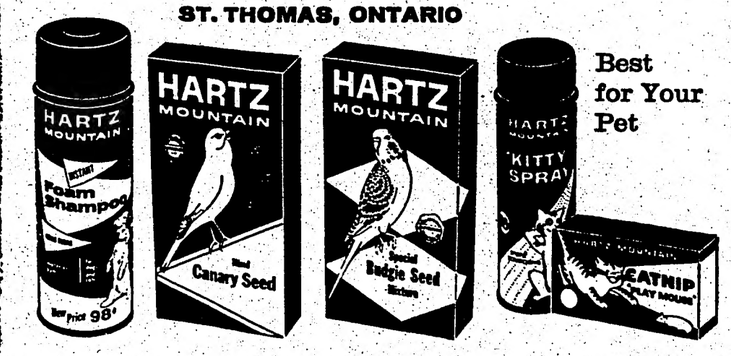

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TORONTO SYNAGOGUES

BETH AM

● **Brotherhood** breakfast meeting will be held this Sunday, November 17th, 10:00 a.m. following services. Speaker will be **Lt. Col. Getreuer** of the Israeli Army.

SHAAREI TEFILLAH

● On November 3rd, **Brotherhood** presented at its first meeting of the season **Richard L. Lawrence**, prominent Negro architect. He spoke on racial relations in Toronto.

● On November 10th, **Rabbi Rosensweig**, spiritual leader of Shaarei Tefillah, spoke on interpretations in prayer at the Brotherhood meeting.

● **Youth Organization** held its first Oneg Shabbat at the home of Rabbi. Rosensweig on November 1st. **The Bar Mitzvah Club** meets every Sunday morning, 9:30, at the synagogue.

● Youth Study Program is being held each Monday and Wednesday from 6:30-8:30 p.m.

● A girls group is being organized to operate within the framework of the Youth Organization. Girls are eligible between the ages of 12-14.

● On November 10th, **Youth** participated in a conclave in Hamilton.

ADATH ISRAEL

● On Saturday evening, November 9th, installation of officers and board of governors took place at the Adath Israel dinner-dance. Toastmaster was **Mr. Albert Waisglass. Rabbi Erwin Schild** was guest speaker. Presentations were made to **Sol Wainberg** and **Dr. George Starr**, immediate past presidents. The following were installed: **Abe Shachter**, president; **S. Terry Warren**, vice president; **Harry Solomon**, treasurer; **Sid Starkman**, secretary; **Joseph Pascal**, 1st gabbai; **Abe Solomon**, 2nd gabbai. Board of governors consist of: **Ben Abbot, Bernie Barris, Jack Bedder, Dr. Bernard Collins, Al Collis, Max Gould, Phil Granovsky, Joseph Grossman, Murray Kirsh, Ben Marks, Henry Rosenberg, Seymour Shachter, Harry Wainberg, Jack Wainberg, Bernard Warner.** Life trustees are: **Max Ingles, Jacob Pascal, George Shear, Abe Solomon.** Past presidents: **Harry Elkind, Abe Shachter, Harry Silverman, Sidney Silverman, Joseph Wolfman, Sol Wainberg, Dr. George Starr.** Chairman of installation, **Murray Kirsh.**

● **Cantor Murray Nixon** directs the children's school choir.

● On November 14th, 9:00 pm., Adult Study Group heard **Dr. Murray Herst** speak on: Tradition and Change.

● At a breakfast meeting this Sunday morning, November 17th, 10:00 am., Brotherhood will present as guest speaker **Prof. I. Brock**, Professor of Philosophy, University of Western Ontario. He will speak on: Hasidism In Modern Life.

● Brotherhood will hold a musical Hasidic presentation on Monday, November 18th, in the main sanctuary. Proceeds are in aid of the Jewish Home for the Aged and Youth Service Fund.

● U.S.Y. groups meet each week. A study group in Pirkey Avon sponsored by **Club Rusch** under the chairmanship of **Lorraine Eisenstat**, meets Sunday mornings from 11.30 am. - 1:00 pm. **Chapter Yavneh** sponsors a study group for girls learning to read Hebrew, and meetings take place every Sunday morning at 11 under the direction of **Harvey Hirsh.** Two additional study groups are being planned by **Yavneh** and **Torah** Chapters of U.S.Y.

TEMPLE SINAI

● In observance of Jewish Book Month, guest speaker at the Oneg Shabbat service last Friday was **Mrs. Miriam Waddington.** Her subject was: What Is Jewish About My Poetry.

● Last Sunday the **Couples Coffee Club** presented as guest speaker **Mr. Harold King** of the Harold King Farm, a home for the rehabilitation of the ex-prisoner. His theme was: Punishment—Vengeance or Reform?

● The following are delegates to attend the annual convention of the Union of American Hebrew Congregations this weekend in Chicago: **Rabbi Jordan Pearlson; Mr. and Mrs. Joseph Berman; Mr. and Mrs. Jack Kelman; Mr. and Mrs. Maurice Gilbert; Mr. and Mrs. Nathan Waldman; Mrs. Sylvia Shanker,** Sisterhood president; Mesdames **Betty Stein** and **Norma Loeb.**

SHAAREI SHOMAYIM

● This Sunday, November 17th, **Brotherhood** breakfast club will have as guest **Mr. Edward Dunlop**, newly-elected Conservative member from Forest Hill, who will speak on: The Citizen and His Representative. Services 9:40 a.m.

B'NAI ISRAEL BETH DAVID

● **Cantor Greengarten** and **Rabbi Pappenheim** will officiate at an Oneg Shabbat Service tonight, 8:30, when 65 new members will be inducted. Guest speaker will be **Myer Sharzer**, executive director, Canadian Jewish Congress, Central Region. Theme: The Place of the Synagogue in the Community. The following officers will participate: **Myer Shelson**, president: **Dr. Melvern Katzman**, chairman of the board; **Sam Shulman**, membership chairman; **Alex Eisen**, ritual chairman. **Sam Lipsky** and **Abe Vanek** will open the Ark.

● On Monday, November 18th, 8:30 p.m., **Dr. Murray Urowitz** will deliver a lecture on the Baal Shem Tov and Hasidism.

● **Brotherhood** will be host to the Council of Jewish Brotherhood in Toronto at a dinner Tuesday evening, November 19th, 7:00 p.m. Guest speaker will be **His Ecellency, Max Varon,** Charge d'Affaires, Israel Embassy, Ottawa.

TORONTO OBITUARIES

EHRENFELD, Kathy. On November 5, late of 9 Corona Ave.

FRIED, Dr. Alexander. On November 5, late of 15 Heathcote Ave.

GACS, Alexander. On November 7, late of 10 Wasdale Cres. Services arranged by College Memorial Chapel, 331 College St.

COHEN, Max (Mike). On November 4, late of 15 Rostrevor Rd.

DANIELS, Albert. On November 3, late of 680 Roselawn Ave.

KLAGBRUN, David. On November 7, late of 651 Woburn Ave.

MANOVILLE, Elizabeth. On November 5, late of 22 Shallmar Blvd.

WEINTRAUB, Leah. On November 5, late of 20 Nassau St. Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

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ONTARIO

Notice of Initial
PUBLIC HEARINGS
on briefs concerning
MEDICAL SERVICES INSURANCE

Preliminary public hearings will be held as follows:

Windsor—Council Chamber, City Hall
10:00 am. December 3 and 4

Toronto—Galbraith Bldg., University of Toronto
35 St. George St., Room 202-202A
10:00 am. December 11 and 12
10:00 am. January 7 and 8
10:00 am. January 14 and 15
10:00 am. January 21 and 22
10:00 am. January 28 and 29

These are initial, not final, hearings. Briefs will be presented by a responsible officer of the organization concerned or the individual wishing to make the submission, or their legal counsel. Participants may have expert witnesses appear for them.

Participants will be asked to present only the summaries and conclusions of briefs as well as their recommendations. They are free to elaborate orally and offer arguments. Persons appearing before the Enquiry may be examined directly by the members of the Enquiry.

Persons submitting briefs are permitted to introduce at the hearings supplementary information and material in written form. These, to be known as exhibits, will be filed with the Commission and numbered in order of presentation.

REMINDER—Briefs (25 copies) on the proposed Medical Services Insurance programme must be submitted by November 15th to the Secretary.

DR. J. GERALD HAGEY
Chairman

T. C. CLARKE, *Secretary*
Room 418, 67 College St.
Toronto 1
Telephone 365-4024